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STATE OF NEW HAMPSHIRE



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MAPIC 10416715PMR:FR

August 10, 2015

Debra A. Howland Executive Director New Hampshire Public Utilities Commission 21 South Fruit Street Suite 10 Concord, New Hampshire 03301

Re: Docket No. DE 15-248
Public Service Company of New Hampshire d/b/a Eversource Energy
2015 Least Cost Integrated Resource Plan

Dear Ms. Howland:

The Commission held a prehearing conference in the above-captioned matter on August 10 2015, pursuant to duly-issued Order of Notice. The Office of Consumer Advocate did not attend the prehearing conference but has filed a letter of participation pursuant to RSA 363:28. The Office of Energy and Planning (OEP) filed a petition to intervene, and no party objected to the petition.

At the technical session following the prehearing conference, the parties established a partial procedural schedule. The expectation is that, as we discuss the issues in this proceeding, the parties will reach agreement on how to resolve those issues. At this time, however, we want to provide time in the schedule to allow for additional discovery or technical sessions, if necessary. The proposed schedule is as follows:

First Set Data Requests

August 20, 2015

Responses

September 11, 2015

Technical Session

September 22, 2015 at 1:30

Thank you for your attention to this matter. Please let me know if you have any questions.

Sincerely,

Suzanne Amidon Staff Counsel

Service List (electronically)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 15-248-1 Pr

Printed: August 10, 2015

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:

DEBRA A HOWLAND

EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.